

**Eastern Rio Blanco County Health Service District**  
**Board of Directors Meeting Agenda**  
**Tuesday, September 29, 2026; 9:30 AM**

- |    |                                                                                                              |                             |
|----|--------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1  | Call to Order                                                                                                | M. Schryver                 |
| 2  | Pledge of Allegiance                                                                                         | M. Schryver                 |
| 3  | Mission Statement                                                                                            | M. Schryver                 |
|    | <i>a. Pioneers Medical Center will lead the effort to improve the health and wellbeing of our community.</i> |                             |
| 4  | Introductions                                                                                                | J. Seelhoff                 |
| 5  | Board Chair and Director Comments                                                                            | M. Schryver                 |
| 6  | Public Comment                                                                                               | M. Schryver                 |
| 7  | Approval of the Agenda                                                                                       | <b>(Action)</b> M. Schryver |
| 8  | Approval of the Minutes                                                                                      | <b>(Action)</b> M. Schryver |
|    | a. August 18, 2026 Minutes                                                                                   |                             |
|    | b. September 3, 2026 Special Meeting Minutes                                                                 |                             |
| 9  | Medical Staff Report                                                                                         | K. Frye                     |
|    | a. General Report                                                                                            |                             |
|    | b. Credentialing Report                                                                                      | <b>(Action)</b>             |
|    | c. Med Staff Letter to the Board                                                                             |                             |
| 10 | Finance Reports                                                                                              | J. Stanworth                |
|    | a. August 2026 Finance Reports                                                                               |                             |
|    | b. Hiring and Staffing Updates                                                                               |                             |
|    | c. Fiscal Year 2027 Capital and Operating Budget - Preliminary Review                                        |                             |
| 11 | Discussion regarding non-material modifications to the District's service plan                               | J. Pattamasaevi             |
| 12 | Consent Agenda                                                                                               | <b>(Action)</b> M. Schryver |
|    | a. CCO Report                                                                                                |                             |
|    | b. Compliance Report                                                                                         |                             |
|    | c. Quality and Risk Report                                                                                   |                             |
|    | d. Human Resources/Housing Report                                                                            |                             |
|    | e. Provider Services Report                                                                                  |                             |
|    | f. PR, Marketing & Foundation Report                                                                         |                             |
| 13 | Administrative Reports                                                                                       |                             |
|    | a. CEO Report                                                                                                | S. Hannah                   |
|    | i. Strategic Plan Update - Adam's Management Services, LLC                                                   | T. Yates                    |
|    | ii. Board approval regarding purchase agreement for clinic space in Grand Junction.                          | <b>(Action)</b>             |
|    | b. Ovation Report                                                                                            | J. Neitzer                  |
|    | i. Board Self-Assessment Review                                                                              |                             |
|    | ii. Special Districts and Hospital Structure                                                                 |                             |
| 14 | Leadership Retreat Discussion                                                                                | J. Seelhoff                 |
| 15 | Other Business                                                                                               |                             |
|    | a. Next Meeting: October 27, 2026 615 3rd Street Meeker, CO 81641                                            |                             |
| 16 | Adjournment                                                                                                  | M. Schryver                 |